

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address ERIC P. ISRAEL (State Bar No. 132426) eisrael@dgdk.com MICHAEL G. D'ALBA (State Bar No. 264403) mdalba@dgdk.com DANNING, GILL, DIAMOND & KOLLITZ, LLP 1900 Avenue of the Stars, 11th Floor Los Angeles, California 90067-4402 Telephone: (310) 277-0077 Facsimile: (310) 277-5735 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Sam S. Leslie, Chapter 7 Trustee	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re: KIM FOLEY aka KIM V. FOLEY, Debtor(s).	CASE NO.: 2:14-bk-10129-ER CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 04/07/2015	Time: 10:00 am
Location: U.S. Bankruptcy Court, Courtroom 1568, 255 E. Temple St., Los Angeles, CA 90012	

Type of Sale: ☒ Public ☐ Private **Last date to file objections:** 03/24/2015

Description of property to be sold:

Parcel of real property commonly known as 15322 Weddington Street, #5, Sherman Oaks, California.

Terms and conditions of sale:

"As is," "where is," "with all faults," with no warranty or recourse whatsoever, subject to higher and better bids. There are no contingencies.

Proposed sale price: \$ 318,000.00

Overbid procedure (if any): Overbidders must appear at the hearing, submit the overbid before or at the hearing, and deposit with the Trustee before or at the hearing a cashier's check in the amount of \$9,540 payable to "Sam S. Leslie, as Chapter 7 Trustee of the estate of Kim Foley." The minimum overbid amount is \$323,000 and bidding will proceed in increments of \$1,000.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

MICHAEL G. D'ALBA
Email: mdalba@dgdgk.com
DANNING, GILL, DIAMOND & KOLLITZ, LLP
1900 Avenue of the Stars, 11th Floor
Los Angeles, California 90067-4402
Telephone: (310) 277-0077
Facsimile: (310) 277-5735

Date: 03/10/2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402.

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF SALE OF ESTATE PROPERTY will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On March 10, 2015 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page.

2. SERVED BY UNITED STATES MAIL: On March 10, 2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page.

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on March 10, 2015, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

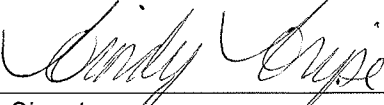
VIA PERSONAL DELIVERY BY ALSSI ON MARCH 11, 2015
The Honorable Ernest M. Robles
U.S. Bankruptcy Court
Roybal Federal Building
Bin outside of Suite 1560
255 E. Temple Street
Los Angeles, CA 90012

☒ Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 10, 2015
Date

Cindy Cripe
Printed Name


Signature

ADDITIONAL SERVICE INFORMATION (if needed):

1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

Eric P Israel on behalf of Trustee Sam S Leslie (TR) eisrael@dgdk.com,
danninggill@gmail.com;eisrael@ecf.inforuptcy.com
Michael G D'Alba on behalf of Interested Party Courtesy NEF mgd@dgdk.com,
DanningGill@gmail.com;mdalba@ecf.inforuptcy.com
Sam S Leslie (TR) sleslie@trusteeleslie.com,
sleslie@ecf.epiqsystems.com;trustee@trusteeleslie.com
Stephanie Acuna on behalf of Creditor Hyundai Motor Finance Company sacuna@hmausa.com
United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov